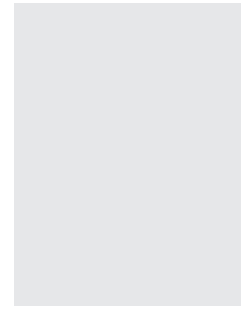




School of Advance
Business & Commerce
Affiliated with PUNJAB UNIVERSITY

5/68 Usman Block, New Garden Town, Khayaban-e-Jamia Punjab, Lahore, Pakistan



ADMISSION FORM

COURSE NAME

DATE

PERSONAL INFORMATION

NAME

FATHER'S/GUARDIAN'S NAME

FATHER'S/GUARDIAN'S CONTACT

DATE OF BIRTH

PLACE OF BIRTH

GENDER

Male Female

NATIONALITY

RELIGION

STATUS

Single

Married

APPLICANT CNIC#.

FATHER'S/GUARDIAN'S CNIC#.

CONTACT INFORMATION

ADDRESS

CITY

PHONE

EMAIL

EDUCATION

| LEVEL | LEVEL | TOTAL MARKS | MARKS Obt. | DIVISION | BOARD/UNIVERSITY |
|--------------|-------|-------------|------------|----------|------------------|
| MATRIC | | | | | |
| INTERMEDIATE | | | | | |
| GRADUATION | | | | | |



I DECLARE THAT:

1. I HAVE READ THE COLLEGE PROSPECTUS.
2. THE PARTICULARS GIVEN ABOVE ARE CORRECT.
3. I AM APPLYING FOR ADMISSION WITH THE EXPRESS CONSENT OF MY PARENTS/GUARDIANS.
4. IF ADMITTED, I WILL OBSERVE THE RULES AND REGULATIONS OF THE COLLAGE AS WHOLE-TIME STUDENT. IN FORCE AT THE TIME OF JOINING AND WHICH MIGHT BE FRAMED SUBSEQUENTLY.
5. I WILL DEVOTE WHOLE HEARTEDLY TO MY STUDIES AND MAINTAIN THE DIGNITY AND PRESTIGE OF THE UNIVERSITY WITHIN AND OUTSIDE THE COLLEGE CAMPUS AND SHALL BE ABLE TO BE HOBBY TO ANY PENALTY INCLUDING RESTRICTION/ EXPULSION, IN VIOLATION OF ANY RULE.
6. I WILL NOT LEAVE THE COLLEGE WITHOUT THE WRITING PERMISSION OF THE PRINCIPAL AND SHALL PAY COLLEGE DUES BEFORE LEAVING.
7. ALL FEE SHALL BE PAID ON OR BEFORE THE 10TH OF EVERY QUARTER RESPECTIVELY. LATE FEE AS RS.100/ DAY WILL BE CHARGE AFTER DUE DATE.
8. FEE ONCE PAID IS NOT REFUNDABLE (ADMISSION REGISTRATION/TUITION FEE) IN ANY CASE.
9. THE LIBRARY MEMBERSHIP FEE IS RS.2000/-
10. UNIVERSITY REGISTRATION ENROLLMENT AND EXAMINATION FEE SHALL BE PAID BY THE STUDENTS SEPARATELY.

APPLICANT SIGNATURE

IMPORTANT REGULATIONS:

INDIVIDUALS SEEKING ADMISSION ARE REQUIRED TO SUBMIT THE FOLLOWING ALONG WITH THEIR APPLICATION FORM:

| | |
|---|--|
| A. FOUR RECENT PHOTOGRAPHS (SIZE1X1 INCH) | E. ORIGINAL NOC (GRADUATE OTHER THAT PUNJAB UNIVERSITY). |
| B. ATTESTED PHOTOCOPY OF CNIC. | F. ATTESTED COPY OF FATHER/GUARDIAN NIC. |
| C. ATTESTED COPIES OF RELEVANT DEGREES, DMCS AND TRANSCRIPTS. | G. COPY OF DOMICILE |
| D. ANY OTHER RELEVANT DOCUMENT. | |

APPROVED BY:

CAREER COUNSELOR

PRINCIPAL

DIRECTOR